***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15 minutes** | **Meeting Date:** | **12/10/2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – CDD, Planning** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette, Associate Planner** |
| **Subject/Summary of Issue:** |
| Use Permits run with the land until formally revoked. Nash Pit has never been commercially mined. The Use Permit should be revoked to formally close the file. Planning Commission did not adopt the resolution recommending the Board revoke the Use Permit for the following reasons1. The mine was established as a resource for the repaving project of Highway 3.
2. The permitting process was long and contentious.
3. Keeping the Use Permit could save time and money should Caltrans proceed with repaving of Highway 3.
 |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* No additional staff time necessary.  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below*  |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions: 1. Determine the project exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15321, Enforcement Actions by Regulatory Agencies; and
2. Adopt the attached resolution revoking the use permit for Nash Pit UP-98-08.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021